

## AGENDA

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**Meeting:** STRATEGIC PLANNING COMMITTEE  
**Place:** Council Chamber, County Hall, Trowbridge  
**Date:** Wednesday 12 May 2010  
**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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### Membership:

Cllr Philip Brown	Cllr Jeffrey Ody
Cllr Christine Crisp	Cllr Mark Packard
Cllr Andrew Davis	Cllr Anthony Trotman
Cllr Peter Fuller	Cllr Ian West
Cllr Russell Hawker	Cllr Fred Westmoreland
Cllr Chris Humphries	Cllr Graham Wright
Cllr Julian Johnson	

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### Substitutes:

Cllr Ernie Clark	Cllr Jacqui Lay
Cllr Bill Douglas	Cllr Francis Morland
Cllr Nick Fogg	Cllr Stephen Petty
Cllr Mollie Groom	Cllr Leo Randall
Cllr John Knight	

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## **PART I**

### **Items to be considered when the meeting is open to the public**

1. **Apologies for Absence**

2. **Minutes of the Previous Meeting**

To approve and sign as a correct record the minutes of the previous meeting held on 20 January 2010 (Copy herewith)

3. **Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairmans Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

6. **N/10/00041/REG3 - Former North Wilts DC Depot, Marlborough Road, Wootton Bassett - Erection of New Road Salt Store Depot - Electoral Division Wootton Bassett South**

A report by the Service Director Development is attached.

## **PART II**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

**None**